

**RECEIVED
CENTRAL FAX CENTER****AUG - 1 2006**

PTO/SB/97 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

USPTO Fax No.: (571) 273-8300

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on AUGUST 1, 2006
Date
Signature

NANCY M. COCHRAN

Typed or printed name of person signing Certificate

302-892-7756

Registration Number, if applicable

Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

10/527863
BA9311USPCT
AMENDMENTPage 1 of 9

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.0 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

AUG. 1. 2006 9:47AM

DU PONT LEGAL BMP BLDG-25 R1375

NO. 5974 P. 2

Rev. 10/93

RECEIVED
CENTRAL FAX CENTER

AUG - 1 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN THE APPLICATION OF:

GEORGE PHILIP LAHM ET. AL.

CASE NO.: BA9311USPCT

SERIAL NO.: 10/527863

GROUP ART UNIT: 1616

FILED: OCTOBER 01, 2003

EXAMINER: PRYOR, ALTON N.

FOR: NOVEL ANTHRANILAMIDE INSECTICIDES

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Introductory Comments

Sir:

This is submitted in response to the Office Action dated May 17, 2006. Applicants respectfully request reconsideration and submit the following in support thereof. Please amend the application as follows: